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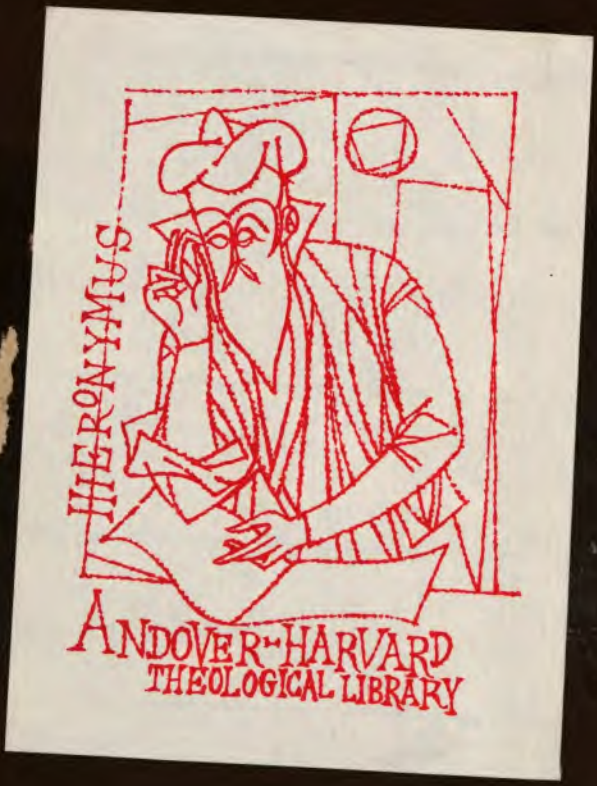
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BOOK OF WORSHIP.

BOOK

OF

WORSHIP,

FOR THE

CHRISTIAN CHURCH.

[James Martineau + Thos. Sadler,
Common prayer for Christian
worship]

[By Permission of Second Church.]

CAMBRIDGE:
JOHN WILSON AND SON.
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THIS Book of Worship is a reprint of the "Book of Common Prayer for Christian Worship," compiled and edited by the Reverend Doctors MARTINEAU and SADLER, of London.

The Forms for the Ministrations of the Rites of the Church have been somewhat changed.

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PRAYERS.

FIRST SERVICE.

¶ *The Minister shall say one or more of the following sentences, and then the Address which comes after; all standing.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Ps.* li. 17.

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. God is a spirit: and they that worship him must worship him in spirit and in truth. *John* iv. 23, 24.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: if we confess

our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *John* i. 8, 9.

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God, our heavenly Father; but confess them with a lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me;

¶ *A General Confession to be said by the whole Congregation after the Minister; all kneeling.*

ALMIGHTY and most merciful Father; we have erred and strayed from thy ways like

lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou them, O God, who confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that through him we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. *Amen.*

¶ *Then the Lord's Prayer, to be said by the People after the Minister.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then likewise he shall say:*

O Lord, open thou our lips.

People. And our mouth shall show forth thy praise.

¶ *Then shall be said or sung the following Psalm; all standing.*

VENITE, EXULTEMUS DOMINO. Ps. xcv.

O COME, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving: and make a joyful noise unto him with psalms.

For the Lord is a great God: and a great King above all gods.

In his hand are the deep places of the earth: the strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our Maker.

For he is our God: and we are the people of his pasture, and the sheep of his hand.

Now unto the King eternal, immortal, invisible: the only wise God;

Be honour and glory: for ever and ever. Amen.

¶ *Then shall be read the* FIRST LESSON, *taken out of the Old Testament.*

¶ *After that, shall be said or sung the following Hymn, called*

TE DEUM LAUDAMUS:

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim: continually do cry,

Holy, Holy, Holy: Lord God of hosts.

Heaven and Earth are full: of the Majesty of thy Glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee,

The Father: of an infinite Majesty;

Thy beloved, true: and glorified Son;

Thy Holy Spirit also: the Comforter.

Thou art the King of Glory: [of Glory] O God.

Thou didst not suffer: thy Holy One to see corruption;

Thou gavest him the victory: over Sin and Death;

And openest the Kingdom of Heaven: to all the faithful;

And callest us thither: by the Spirit of adoption.

We therefore pray thee, help thy servants: whom thou hast redeemed in thy boundless love.

Make them to be numbered with thy saints: in glory everlasting.

O Lord, save thy people, and bless thy heritage: govern them, and lift them up for ever.

Day by day we magnify thee: and we worship thy name ever, world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

¶ *Or the following Canticle:*

BENEDICITE, OMNIA OPERA.

O ALL ye Works of the Lord, bless ye the Lord: praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord: praise him, and magnify him for ever.

O ye Sun and Moon, bless ye the Lord: praise him, and magnify him for ever.

O ye Stars of Heaven, bless ye the Lord: praise him, and magnify him for ever.

O ye Winter and Summer, bless ye the Lord: praise him, and magnify him for ever.

O ye Nights and Days, bless ye the Lord: praise him, and magnify him for ever.

O all ye Green Things upon the earth, bless ye the Lord: praise him, and magnify him for ever.

O ye Whales, and all that move in the waters, bless ye the Lord: praise him, and magnify him for ever.

O ye Fowls of the Air, bless ye the Lord: praise him, and magnify him for ever.

O all ye Beasts and Cattle, bless ye the Lord praise him, and magnify him for ever.

O ye Children of Men, bless ye the Lord: praise him, and magnify him for ever.

O ye Servants of the Lord, bless ye the Lord: praise him, and magnify him for ever.

O ye Spirits of the Righteous, bless ye the Lord: praise him, and magnify him for ever.

O ye Holy Men of humble heart, bless ye the Lord: praise him, and magnify him for ever.

Glory be to God most High: the ever-blessed Father;

Who is, and was, and shall be: world without end. Amen.

¶ *Then shall be read the* SECOND LESSON, *taken out of the New Testament.*

¶ *After that, shall be said or sung the following Hymn:*

BENEDICTUS. Luke i. 68.

BLESSED be the Lord God of Israel: for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us: in the house of his servant David;

As he spake by the mouth of his holy prophets: which have been since the world began;

To perform the mercy promised to our forefathers: and to remember his holy covenant;

That we might serve him without fear: in holiness and righteousness all the days of our life;

To give knowledge of salvation unto his people: for the remission of their sins,

Through the tender mercy of our God: whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Now unto the God of grace: for the might of his Spirit and the love of Christ;

Be glory in the Church throughout all ages: world without end. Amen.

¶ *Or the following Psalm:*

JUBILATE DEO. Ps. c.

O BE joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Know ye that the Lord he is God: it is he that hath made us, and not we ourselves;

We are his people: and the sheep of his pasture.

Enter into his gates with thanksgiving: and into his courts with praise:

Be thankful unto him: and speak good of his name.

For the Lord is gracious: his mercy is everlasting;

And his truth endureth: from generation to generation.

Now unto the God of grace: for the might of his Spirit and the love of Christ;

Be glory in the Church throughout all ages: world without end. Amen.

¶ *Then the Minister shall say the following Prayers: all kneeling, and the People responding with* "AMEN."

Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; grant us, thy servants, we humbly beseech thee, that peace which the world can neither give nor take away; that we, who in all our dangers rely on thy goodness, may under thy fatherly protection be defended against all adversities, and evermore rejoice in thy blessed service, through our Lord Jesus Christ. *Amen.*

Collect for Grace.

O LORD, our heavenly Father, Almighty and Everlasting God, who hast safely brought us

to the beginning of this day; defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that which is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

¶ *In Choirs and Places where they sing, here may follow an Anthem or Hymn.*

¶ *Then the following Prayers and Intercessions.*

For the President of the United States and all in Civil Authority.

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold and bless thy servant, the President of the United States, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way: endue them plenteously with heavenly gifts: grant them in health and prosperity long to live; and after this life to attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

For the Christian Church.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; send down upon all Ministers of the gospel, and all

Congregations committed to their charge, the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O God, for thy great love in Jesus Christ. *Amen.*

For all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Church Universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted or distressed, in mind, body, or estate; [*especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for thy mercy's sake in Jesus Christ our Lord. *Amen.*

This to be said when any desire the prayers of the congregation.

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord. *Amen.*

This to be said when any that have been prayed for desire to return praise.

Commemoration of the Faithful Departed.

ETERNAL God, in whom the spirits of just men do rest in peace from their labours; we thank thee for all those who have departed this life in thy fear and love, and whose works do follow them beyond the grave. Blessed be thy mercy

and eternal goodness, O God; and blessed be the memory of all thy saints in our hearts. Teach us who now dwell upon earth to practise their doctrine, to imitate their lives, and to follow their example as they have followed Christ and thee. *Amen.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee, and hast especially encouraged us by thy beloved Son, our Lord Jesus Christ, to make known unto thee our humble requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 *Cor.* xiii. 14.

Or,

THE peace of God, which passeth all understanding, keep our hearts and minds through Christ Jesus. *Amen.* *Phil.* iv. 7.

SECOND SERVICE.

¶ *The Minister shall say one or more of the following sentences, and then the Address which comes after; all standing.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Ps.* li. 17.

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. God is a spirit, and they that worship him must worship him in spirit and in truth. *John* iv. 23, 24.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *John* i. 8, 9.

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with a lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me;

¶ *A General Confession to be said by the whole Congregation after the Minister; all kneeling.*

ALMIGHTY and most merciful Father; we have erred and strayed from thy ways like

lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou them, O God, who confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that through him we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. *Amen.*

¶ *Then the Lord's Prayer, to be said by the People after the Minister.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then likewise he shall say:*

O Lord, open thou our lips.

People. And our mouth shall show forth thy praise.

¶ *Then shall be said or sung the following Psalm; all standing.*

CANTATE DOMINO. Ps. xcviii.

O SING unto the Lord a new song: for he hath done marvellous things.

His right hand and his holy arm: hath gotten him the victory.

The Lord hath made known his salvation: his righteousness hath he openly showed in the sight of the nations.

He hath remembered his mercy and his truth toward the house of Israel: and all the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

Sing unto the Lord with the harp: with the harp, and the voice of a psalm.

Let the sea roar, and the fulness thereof: the world, and they that dwell therein.

Let the floods clap their hands: and let the hills be joyful together before the Lord;

For he cometh to judge the earth: with righteousness shall he judge the world; and the people with equity.

Now unto the King eternal, immortal, invisible: the only wise God;

Be honour and glory: for ever and ever. Amen.

¶ *Or the following Canticle:*

THE Lord hath commanded his loving-kindness in the day-time: and in the night-season also my song shall be of him, and my prayer unto the God of my life.

As long as I live will I magnify thee in this manner: and lift up my hands in thy name.

Let my prayer be set forth in thy sight as incense: and the lifting up of my hands as an evening sacrifice.

For thou art the portion of my inheritance and of my cup: and thou wilt maintain my lot.

Behold, he who keepeth his people: will neither slumber nor sleep;

He is about my path and about my bed: and beholdeth all my ways.

I will lay me down in peace, and take my rest: for it is thou only, O Lord, who makest me to dwell in safety.

I will remember thee upon my bed: and diligently search out my spirit.

Now unto the King eternal, immortal, invisible: the only wise God;

Be honour and glory: for ever and ever. Amen.

¶ *Then shall be read the* FIRST LESSON, *taken out of the Old Testament.*

¶ *After that, shall be said or sung the following Psalm:*

DEUS MISEREATUR. Ps. lxvii.

GOD be merciful unto us and bless us: and cause his face to shine upon us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God: yea, let all the people praise thee.

Then shall the earth yield her increase: and God, even our own God, shall bless us.

God shall bless us: and all the ends of the earth shall fear him.

Glory be to God most High: the ever-blessed Father;

Who is, and was, and shall be: world without end. Amen.

¶ *Then shall be read the* SECOND LESSON, *taken out of the New Testament.*

¶ *After that, shall be said or sung the following Hymn:*

NUNC DIMITTIS. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: [have seen] thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Now unto the God of grace: for the might of his Spirit and the love of Christ;

Be glory in the Church throughout all ages: world without end. Amen.

¶ *Or the following Canticle:*

MISERICORDIAS DOMINI. Ps. lxxxix.

I WILL sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.

The heavens shall praise thy wonders, O Lord: thy faithfulness also in the congregation of the saints.

Who in the heaven can be compared unto the Lord: who among the sons of the mighty can be likened unto the Lord?

God is greatly to be feared in the assembly of the saints: and to be had in reverence of all them that are about him.

O Lord God of hosts, the heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.

In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

Now unto the God of grace: for the might of his Spirit and the love of Christ;

Be glory in the Church throughout all ages: world without end. Amen.

¶ *Then the Minister shall say the following Prayers; all kneeling, and the People responding with* "AMEN."

Collect at Evening Prayer.

O GOD, from whom all holy desires, all good counsels, and all just works, do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended in every hour of danger may pass our time in rest and quietness. *Amen.*

Collect for Aid against all Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night. *Amen*

¶ *In Choirs and Places where they sing, here may follow an Anthem or Hymn.*

¶ *Then the following Prayers and Intercessions.*

For the President of the United States, and all in Civil Authority.

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold and bless thy servant, the President of the United States, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way: endue them plenteously with heavenly gifts: grant them in health and prosperity long to live; and after this life to attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

For the Christian Church.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; send down upon all Ministers of the gospel, and all Congregations committed to their charge, the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O God, for thy great love in Jesus Christ. *Amen.*

For all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estatè of the Church Universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted or distressed, in mind, body, or estate [*especially those for whom our prayers are desired*]; that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for thy mercy's sake in Jesus Christ our Lord. *Amen.*

This to be said when any desire the prayers of the Congregation.

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men [*particularly*

This to be said when any that have been prayed for desire to return praise.

to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them]. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord. *Amen.*

Commemoration of the Faithful Departed.

O LORD most High, with thy whole Church throughout the world we give thee thanks for all thy faithful servants who, having witnessed in their lives a good confession, have left the light of their example to shine before thy people on earth. Mercifully grant that by thy fatherly blessing we may be enabled to follow them in all virtuous and godly living, and that hereafter we may be with them and thy glorified Son in thy heavenly presence. *Amen.*

Concluding Prayer.

ALMIGHTY God, who hast given us grace at this time with one accord to make our com-

mon supplications unto thee, and hast especially encouraged us by thy beloved Son, our Lord Jesus Christ, to make known unto thee our humble requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 *Cor.* xiii 14.

Or,

THE grace of our Lord Jesus Christ be with you all. *Amen.* *Phil.* iv. 23.

Or,

THE peace of God, which passeth all understanding, keep our hearts and minds through Christ Jesus. *Amen.* *Phil.* iv. 7.

THIRD SERVICE.

¶ *The Minister shall say one or more of the following sentences, and then the Address which comes after; all standing.*

ASK, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. *Matt.* vii. 7, 8.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father who is in heaven. *Matt.* vii. 21.

Wherewith shall I come before the Lord, and bow myself before the high God? He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? *Micah* vi. 6, 8.

Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not

lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, and righteousness from the God of his salvation. *Ps.* xxiv. 3, 4, 5.

DEARLY beloved brethren, again we rest from the active duties of our earthly pilgrimage to sing our songs of gratitude and adoration, and renew our souls at the fountains of life. We are not strangers or servants, but children of the household of God. With humble and fervent spirits let us offer up our prayers to Him, who, though he dwelleth on high, yet never faileth to listen to the lowly and contrite who call upon him. And when we leave this place, may we all with fresh zeal and love go on our way rejoicing to the blessed and everlasting home.

¶ *The Minister shall then say the following Prayer; all kneeling, and the People responding with* "AMEN."

THOU, O Lord most High, art our light and our life, our strength and our joy, our refuge in distress, our ever-present friend and helper. Inspire us, we beseech thee, with thoughts suited to thy most holy presence. As disciples of Jesus Christ thy Son, and with great love to him, we would come to thee: may it be also in his spirit. We would be mindful how far off from thee we should have been without him, and how near to

thee he will lead us, if we humbly and steadfastly yield ourselves up to his guidance. Thou, Lord, hast made all things, and art wonderful in all thy doings; yet art thou most wonderful and glorious in thy works of love and mercy. *Amen.*

¶ *Then the Lord's Prayer, to be said by the People after the Minister.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then shall be said or sung the following Psalm; all standing.*

JUBILATE DEO. Ps. lxvi.

MAKE a joyful noise unto God: O all ye lands;

Sing forth the honour of his name: make his praise glorious.

All the earth shall worship thee: and shall sing unto thy name.

Thou rulest by thy power for ever: thine eyes behold the nations.

O bless our God, ye people: and make the voice of his praise to be heard;

Who holdeth our soul in life: and suffereth not our feet to be moved.

For thou, O God, hast proved us: thou hast tried us as silver is tried.

I will go into thy house with offerings: I will pay thee my vows.

Come and hear, all ye that fear God: and I will declare what he hath done for my soul.

I cried unto him with my mouth: and he hath heard me.

He hath attended to the voice: of my supplications.

Blessed be God, who hath not turned away my prayer: nor his mercy from me.

To the Only Holy, the First and the Last: be thanksgiving and praise;

From all kindreds and tongues on earth: and the voices of saints in heaven. Amen.

¶ *Then shall be read the* FIRST LESSON, *taken out of the* OLD TESTAMENT.

¶ *After that, shall be said or sung the following Hymn, called* TE DEUM LAUDAMUS.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim: continually do cry,

Holy, Holy, Holy: Lord God of hosts;

Heaven and Earth are full: of the Majesty of thy Glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee,

The Father: of an infinite Majesty;

Thy beloved, true: and glorified Son;

Thy Holy Spirit also: the Comforter.

Thou art the King of Glory: [of Glory] O God.

Thou didst not suffer: thy Holy One to see corruption;

Thou gavest him the victory: over Sin and Death;

And openest the Kingdom of Heaven: to all the faithful;

And callest us thither: by the Spirit of adoption.

We therefore pray thee, help thy servants: whom thou hast redeemed in thy boundless love.

Make them to be numbered with thy saints: in glory everlasting.

O Lord, save thy people, and bless thy heritage: govern them, and lift them up for ever.

Day by day we magnify thee: and we worship thy name ever, world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

¶ *Or the following Verses:*

ECCE SERVUS MEUS. Is. xlii.

BEHOLD my servant, whom I uphold: my chosen, in whom my soul delighteth;

I have put my Spirit upon him: he shall give laws unto the nations.

He shall not cry, or strive: nor cause his voice to be heard in the street.

A bruised reed shall he not break: and the smoking flax shall he not quench;

He shall give laws according to truth: he shall not fail nor be discouraged;

Until he shall have established laws on the earth; and distant nations shall wait for his teachings.

Thus saith the Lord God: who created the heavens, and spread forth the earth;

Who giveth breath to the people upon it: and spirit to them that walk thereon;

Behold, the former things are passed away: and new things do I declare.

Sing unto the Lord a new song: and his praise from the end of the earth.

Glory be to God most High: the ever-blessed Father;

Who is, and was, and shall be: world without end. Amen.

¶ *Then shall be read the* SECOND LESSON, *taken out of the* NEW TESTAMENT.

¶ *After that, shall the Minister and the People say; all standing:*

BLESSED, O Lord, is the people that know the joyful sound of thy gospel.

People. They shall walk, O Lord, in the light of thy countenance.

Minister. Illuminate according to thy good pleasure all nations with the brightness of thy truth.

People. O Lord, give the word, and great shall be the company of preachers.

Minister. Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him; but he hath revealed them unto us by his Spirit.

People. O Lord, who is like unto thee?

Minister. Create in us a clean heart, O God.

People. And renew a right spirit within us.

Minister. Cast us not away from thy presence.
People. And take not thy Holy Spirit from us.

¶ *Or, instead of the foregoing alternate sentences, may be said or sung the following Psalm:*

BENEDIC, ANIMA MEA. Ps. ciii.

BLESS the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul: and forget not all his benefits;

Who forgiveth all thy iniquities: who healeth all thy diseases;

Who redeemeth thy life from destruction: who crowneth thee with loving-kindness and tender mercies.

The Lord is merciful and gracious: slow to anger, and plenteous in mercy.

He hath not dealt with us after our sins: nor rewarded us according to our iniquities.

For as the heaven is high above the earth: so great is his mercy toward them that fear him.

As far as the east is from the west: so far hath he removed our transgressions from us.

Like as a father pitieth his children: so the Lord pitieth them that fear him.

For he knoweth our frame: he remembereth that we are dust.

Now unto the God of grace: for the might of his Spirit and the love of Christ;

Be glory in the Church throughout all ages: world without end. Amen.

¶ *Then shall the Minister and the People say the following Prayer, all kneeling.*

TO us, O holy Father, belong shame and confusion of face, because we have sinned against thee; but to thee belong mercies and forgivenesses. O shut not up thy loving-kindness in displeasure. Turn again, when thou hearest the cry of the truly penitent; and grant that being humbled by thy mighty hand, and brought to a deep sense of our sins, we may so watch against temptation, and be so helped and strengthened by thy favour, as hereafter to serve and please thee in newness of life.

People. We do earnestly repent; we are heartily sorry for our misdoings.

Minister. O holy and merciful Father, may all the world know and feel that, at what time soever a sinner doth repent him of his ways from the depths of his soul, thou wilt put away his wickedness out of thy remembrance, through thy great love revealed to us in Jesus Christ.

People. He who brought glad tidings hath said, There is joy in Heaven over one sinner that repenteth.

¶ *Then the Minister shall say the following Prayers; the People responding with* "AMEN."

O BLESSED and eternal God, enable us to understand and make use of all the proper helps of duty; and kindle in our souls a flame of devo-

tion which no difficulty or contradiction, no infirmity within or persecution without, may ever extinguish. Give us grace that we may in all things ask first what is thy good pleasure, follow the best examples, do the noblest charities; ever pressing forward to the mark of our high calling in Christ Jesus. Grant that we may keep watch against the omission of any part of our duty, and the neglect of any opportunity by which thou canst be glorified, or any fellow-man instructed, assisted, or comforted. *Amen.*

MAY the grace of thy Holy Spirit, O Lord, enlighten our hearts, and abundantly refresh them with the sweetness of perfect charity, that we may be well-pleasing in thy sight as true disciples of thy Son. *Amen.*

ALMIGHTY Father, whose gifts to us on earth are a foreshadowing of thy heavenly favour; we would bring to thee the offering of glad and grateful hearts for thy past bounties to us, which are more than we can number, greater than we can know. For the wonderful uses, and the no less wonderful beauties, of the outward world; for the example of the wise and good; for the friendship of those who are dear to us; for the revelation of thy character and will by Jesus Christ; for the helps of thy Spirit and the promises of the gospel; for all

the mercies of thy providence, we give thee humble and heartfelt thanks. O may we show our grateful sense of thy loving-kindness by our lives, as well as express it with our lips; and may it be our frequent employment now, as we trust it will be hereafter, to utter the memory of thy great goodness and to sing of thy praise. *Amen.*

¶ *In Choirs and Places where they sing, here may follow an Anthem or Hymn.*

¶ *Then the following Prayers and Intercessions:*

O THOU Almighty Friend, who lovest all and forgettest none; we offer up our humble supplications for this land of our fathers; for thy servant the President, and all such as are in authority, that they may consult thy honour, the true interest of this people, and the welfare of mankind; for the Pastors of Christ's flock, that they may constantly speak the truth, boldly rebuke and oppose sin, and be living examples of those graces and virtues which they recommend to others. Remember, we beseech thee, our kindred according to the flesh; and that we may walk in our homes with a perfect heart, unite us to one another by mutual love, and to thyself by works of piety and holiness. Be thou a shield to the young, and a staff to the aged. May parents bring up their children in holy nurture; and may children love, honour, and obey their parents. When we are laid in our graves, may those

who come after us serve thee in their day better than we have done in ours, and be unto thee a name and a praise in all generations. In thy fatherly loving-kindness, O Lord, be thou the strength of the needy, a refuge from the storm, and a shadow from the heat. Be a father to the fatherless: support those who are on the bed of languishing; and according to the greatness of thy power, preserve thou those that are appointed to die. O Thou who art the confidence of all the ends of the earth, remember every work of thy hand for good; and visit the world in that mercy which thou hast so signally manifested in Jesus Christ. *Amen.*

ALMIGHTY and everlasting God, accept, we beseech thee of thy goodness, the high praise and heartfelt thanks we offer unto thee for thy wonderful graces manifested in thy saints, who have shone forth as lights in their several generations; Patriarchs, Prophets, and Martyrs, whom we commemorate with gladness of heart; and for whom, with all other thy happy servants, our fathers and brethren, departed this life in thy faith and fear, we laud and magnify thy glorious name; humbly entreating that we may have grace so to follow their blessed examples, that, when we also take our leave of this world, we may be united with them in the resurrection of the just and the fellowship of heaven. *Amen.*

O THOU Fountain of all goodness, accept the prayers which we have this day fervently offered up at the footstool of thy throne. May we be always as ready to acknowledge and use thy gracious gifts as we are to ask them in the time of our need. Cast out from us all evil, and work in us a fulness of holiness, of wisdom, and spiritual understanding; that, increasing in the knowledge of thee, we may be fruitful in every good work, through our Lord Jesus Christ. *Amen.*

THE Lord bless us and keep us; the Lord make his face to shine upon us, and be gracious unto us; the Lord lift up the light of his countenance upon us, and give us peace. *Amen. Numb.* vi. 24–26.

Or,

NOW the Lord of peace himself give us peace always by all means. The Lord be with us all. *Amen.* 2 *Thess.* iii. 16.

FOURTH SERVICE.

¶ *The Minister shall say one or more of the following sentences, and then the Address which comes after; all standing.*

WHAT prayer or what supplication soever shall be made of any man or of all thy people, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: hear thou from thy dwelling-place, even from heaven; and when thou hearest, forgive. 2 *Chron.* vi. 21, 29.

Give unto the Lord the glory due unto his name; bring an offering, and come into his courts. *Ps.* xcvi. 8.

If thou bring thy gift to the altar, and there remember that thy brother hath aught against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. *Matt.* v. 23, 24.

In God is my salvation and my glory: the rock of my strength, and my refuge, is in God. Trust

in him at all times, ye people; ye people, pour out your heart before him: God is a refuge for us. *Ps.* lxii. 7, 8.

Surely the Lord is in this place. This is none other but the house of God, and this is the gate of heaven. *Gen.* xxviii. 16, 17.

DEARLY beloved brethren, let us draw nigh to the throne of grace in the spirit of Jesus Christ, that we may offer to our heavenly Father the spiritual worship which he seeketh. So will our voice ascend as that of children, and bring down a Father's blessing.

¶ *The Minister shall then say the following Prayer; all kneeling, and the People responding with* "AMEN."

NOT as being worthy, but trusting in thy loving-kindness, O God most High, we draw near to thee. Not as we would, but as we are able, we bring to thee our devout offerings. Purify us, we beseech thee, from all guile; unite us to one another in the bonds of love and peace; pour down upon us thy spiritual gifts, and grant us every blessing in Christ Jesus our Lord. *Amen.*

¶ *Then the Lord's Prayer, to be said by the People after the Minister.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will

be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then shall the Minister and the People say:*

Minister. The Lord be with you.
People. And with thy spirit.
Minister. Lift up your hearts.
People. We lift them up unto the Lord.

¶ *Then shall be said or sung the following Psalm; all standing.*

EXALTABO TE, DEUS. Ps. cxlv.

I WILL extol thee, my God, O King: and I will bless thy name for ever and ever.

Every day will I bless thee: and I will praise thy name for ever and ever.

Great is the Lord, and greatly to be praised: and his greatness is unsearchable.

One generation shall praise thy works to another: and shall declare thy mighty acts.

The Lord is gracious, and full of compassion: slow to anger, and of great mercy.

The Lord is good to all: and his tender mercies are over all his works.

All thy works shall praise thee, O Lord: and thy saints shall bless thee.

They shall speak of the glory of thy kingdom: and talk of thy power.

The Lord is nigh unto all them that call upon him: even to all that call upon him in truth.

My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever.

Now unto the King eternal, immortal, invisible: the only wise God;

Be honour and glory: for ever and ever. Amen.

¶ *Or the following Psalm:*

CONFITEMINI. Ps. cxxxvi.

O GIVE thanks unto the Lord, for he is good: for his mercy endureth for ever.

O give thanks unto the God of gods: for his mercy endureth for ever.

O give thanks to the Lord of lords: for his mercy endureth for ever.

To him who alone doeth great wonders: for his mercy endureth for ever.

To him that by wisdom made the heavens: for his mercy endureth for ever.

To him that stretched out the earth above the waters: for his mercy endureth for ever.

To him that made great lights: for his mercy endureth for ever.

The sun to rule by day: for his mercy endureth for ever.

The moon and stars to rule by night: for his mercy endureth for ever.

Who remembered us in our low estate: for his mercy endureth for ever.

And hath redeemed us from our enemies: for his mercy endureth for ever.

Who giveth food to all flesh: for his mercy endureth for ever.

O give thanks unto the God of heaven: for his mercy endureth for ever.

To the Only Holy, the First and the Last: be thanksgiving and praise;

From all kindreds and tongues on earth: and the voices of saints in heaven. Amen.

¶ *Then shall be read the* FIRST LESSON, *taken out of the Old Testament.*

¶ *After that, shall be said or sung the following Canticle:*

HOLY is thy name, O God: and glorious in the heavens.

Thou art the one true God: and there is none other like thee.

Thou hast visited and redeemed thy people: through Jesus Christ our Lord;

By whom we have access to thy throne of grace: as children to the presence of a father.

In him did the fulness of thy Spirit dwell: that he might impart thereof to all mankind.

Though tempted as we are, he sinned not: neither was guile found in his mouth.

In him was thy Word made flesh: to be a word of life to all the earth.

He became obedient to the death of the cross: that he might perfect thy will concerning us;

And having passed through death to life: hath entered into his rest and glory.

O God, for the sake of thy dear love in him make us, we beseech thee, of thy kingdom.

Glory be to God most High: the ever-blessed Father;

Who is, and was, and shall be: world without end. Amen.

¶ *Or the following Song of Praise:*

HOLY, holy, holy: Lord God Almighty!

Who wast, and art, and art to come: who shall not glorify thy name?

For thou only art holy: thou only art the Lord.

Hallelujah: for the Lord God omnipotent reigneth.

The kingdoms of this world: have become the kingdoms of our God and of his Christ.

And God shall reign for ever and ever: King of kings, and Lord of lords.

Glory be to God most High: the ever-blessed Father;

Who is, and was, and shall be: world without end. Amen.

¶ *Then shall be read the* SECOND LESSON, *taken out of the New Testament.*

¶ *After that, shall the Minister and the People say; all standing:*

JESUS said, the first of the commandments is, Hear, O Israel: the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment.

People. Write these words in our hearts: O Lord, we beseech thee.

Minister. And the second is like, namely, this; Thou shalt love thy neighbour as thyself.

People. Write these words in our hearts: O Lord, we beseech thee.

Minister. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

People. Glory to God in the highest: on earth peace, and good will toward men. Amen.

¶ *Or, instead of the foregoing alternate sentences, may be said or sung the following Psalm:*

QUO IBO A SPIRITU TUO. Ps. cxxxix.

O LORD, whither shall I go from thy Spirit: or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there: if I make my bed in the grave, behold thou art there.

If I take the wings of the morning: and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me: and thy right hand shall hold me.

If I say, Surely the darkness shall cover me: even the night shall be light about me.

Yea, the darkness hideth not from thee, but the night shineth as the day: the darkness and the light are both alike to thee.

How precious are thy thoughts unto me, O God: how great is the sum of them!

If I should count them: they are more in number than the sand.

Now unto the God of grace: for the might of his Spirit and the love of Christ;

Be glory in the Church throughout all ages: world without end. Amen.

¶ *Then shall the Minister and the People say the following Prayer; all kneeling.*

O GOD most holy, who hast abundantly assured us that, while thou art strict to punish those who continue in their sins, thou art a gracious and tender Father to the penitent, and wilt open thine ear in compassion to the prayers of all such as with heartfelt shame and sorrow confess their sins before thee; show us, we beseech thee, our transgressions as they truly are: pardon us for the evil

we have done: judge us not for the good we have left undone: work in us to will and to do thy good pleasure; that being sanctified by thy Spirit we may serve thee in a religious and holy conversation, as true disciples of thy Son Jesus Christ.

People. Search us, O Lord, and know our hearts.

Minister. Try us and know our thoughts, and see if there be any wicked way in us.

People. And lead us in the way everlasting.

¶ *Then the Minister shall say the following Prayers; the People responding with* "AMEN."

GOD our Father, we receive with all thankfulness the manifold testimonies thou hast given us of thine incomprehensible love and favour towards us through thy dearly beloved Son; and most humbly we bow our knees unto thee, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that thou wouldest grant us, according to the riches of thy glory, to be strengthened with might by thy Spirit in the inner man; that Christ may dwell in our hearts by faith; and that we, being rooted and grounded in love, may be able to comprehend with all saints what is the length and breadth and depth and height; and to know the love of Christ, which passeth knowledge, that we may be filled with all the fulness of God. *Amen.*

O LORD our God, the bountiful source of all good; we bless thee for our lives, and the gifts of grace, of nature, and of society; for instruction in divine truth; for the voice of thy calling, repeated so often; for thy patience, thy long-suffering, thy very long forbearance towards us, who often and grievously, very often and very grievously, have sinned against thee; for all the benefits we have received; for all the little good we may have done; for the enjoyment of present good; for thy promise and our hope of good to come; for loving parents, for wise teachers, for benefactors never to be forgotten; for brethren of one mind with us; for kind friends, for faithful servants, for all who by their writings, or words, or example, have helped us in our heavenward way. For all these, and for all other known or unknown, remembered or forgotten mercies, we praise thee, and will praise; we bless thee, and will bless; we thank thee, and will give thee thanks, now and for ever. *Amen.*

¶ *In Choirs and Places where they sing, here may follow an Anthem or Hymn.*

¶ *Then the following Prayers and Intercessions:*

ALMIGHTY God, who didst send thy Son to establish a kingdom of righteousness on earth; we earnestly beseech thee for the whole

Christian Church. Fill it with all truth, and in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where it is right, strengthen and confirm it; where it is in want, supply it; where it is divided and rent asunder, unite and heal it. And we beseech thee, most dear Father, for all such as labour in the ministry of thy blessed gospel; that it would please thee so to guide them by thy Holy Spirit, that they may be found wise, steadfast, and zealous of thy glory; directing always their studies unto this end, that the poor sheep who have gone astray out of thy flock may be sought out and brought again unto the chief shepherd, our Lord Jesus Christ. *Amen.*

ETERNAL and ever-blessed Ruler, in whose hands are the hearts of all men, and who hearest the cry of the lowly; we humbly beseech thee to bless thy servant, the President of the United States, and all our Rulers and Magistrates, that thou wouldest be pleased to endue them with wisdom and strength, and all those capacities and dispositions which are suited to their high office. Grant that all men in their calling may be faithful to the work thou hast given them to do and the trust thou hast committed to them, and may help to promote the godly peace and prosperity of this land; on which, we pray thee, let thy fatherly blessing rest. So, with peace in its gates, and plenty in

its homes, may this kingdom be thine to the end of time. *Amen.*

O HEAVENLY Father, who hast commanded us to love one another as thy children, and hast ordained the highest friendship in the bond of thy Spirit; we beseech thee to maintain and preserve us therein, with all those to whom we are bound by any especial tie. Send down upon us the dew of thy heavenly grace, and pour thy Spirit into our hearts, that, walking in thy way all the days of our lives, we may have joy in each other that passeth not away; and, having lived together in love here, may hereafter live for ever together in that blessed kingdom, to which thy glorified Son will welcome all his faithful disciples. *Amen.*

O THOU whose help is always nearest when most needed; comfort those who mourn and are oppressed with their afflictions, or labour under the burden of a troubled mind: relieve the poor, and defend the cause of the fatherless and the widow: strengthen those who languish on the bed of sickness, and those who are departing from this world. Keep them all from sinning against thee, and from being overwhelmed by too heavy a sorrow. Let the events of their lives be under the control of reason and thy Holy Spirit, and end in holiness, in peace, and joy eternal. *Amen.*

ETERNAL God, in whom the spirits of just men do rest in peace from their labours; we bless and praise thy holy name for all thy servants departed this life in thy faith and fear; and especially for those most dear to us, of whom we have good hope that they are fallen asleep in Jesus; and we beseech thee to give us grace so to follow their good examples that even here we may be united to them in fellowship of spirit, and that finally we may be gathered together with them into the bosom of thy love. *Amen.*

O LORD, who art King of all the earth, and Father of mankind; now of thine infinite goodness accept the offerings, which with a free and joyful heart we bring to thee; and do thou grant that the blessings thou mayest vouchsafe to us may be devoted to thy service and the welfare of thy people, through Jesus Christ our Saviour. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 *Cor.* xiii. 14.

Or

GRACE and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord. *Amen.* 2 *Pet* i. 2.

FIFTH SERVICE.

¶ *The Minister shall say one or more of the following sentences, and then the Address, which comes after; all standing.*

I WAS glad when they said unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem. *Ps.* cxxii. 1, 2.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Is.* lvii. 15.

Where two or three are gathered together in my name, there am I in the midst of them. *Matt.* xviii. 20.

DEARLY beloved brethren, the preparations of the heart are with the Lord. Let us beseech him to help us in our infirmities by his Holy Spirit, that the praise and supplications which we offer up

with one voice and one heart may be acceptable to him, and bring down an answer of peace to our souls.

¶ *Then shall the Minister and the People say the following alternate sentences; all kneeling.*

Minister. O Lord, open to us the gates of righteousness:

People. And we will go in at them.

Minister. Blessed is the man whom thou choosest and causest to approach thee;

People. That he may dwell in thy courts.

Minister. We shall be satisfied with the goodness of thy house;

People. Even of thy holy temple.

Minister. As rest is sweet to the weary and the cooling stream to him that is athirst, so let thy day and thy house be rest sweet unto us, and thy word a fountain of living water. As the hart desireth the water-brooks, so may our souls thirst after thee, and our hearts and our flesh rejoice in the living God. *Amen.*

¶ *Or, instead of the foregoing alternate sentences, the following Prayer may be said by the Minister; the People responding with* "AMEN."

O LORD our God, who hast brought us to the beginning of another week, and vouchsafed to us this season of holy rest; look down, we pray thee, on thy worshipping people now before thee. May we have in remembrance thy works of right-

eousness and of love, and in our humble measure feel what that divine goodness must be, which continues to take care of us from week to week and from year to year, and which was the same in the time of our fathers and the old time before them. But most of all, O heavenly Father, we thank thee for thy boundless grace and mercy in Jesus Christ. In his spirit may we come to thee at this time with our glad homage and filial obedience. O Thou, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse, we beseech thee, the thoughts of our hearts by the inspirations of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy hallowed name. *Amen.*

¶ *Then the Lord's Prayer, to be said by the People after the Minister.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then shall be said or sung the following Psalm, all standing.*

CANTATE DOMINO. Ps. xcvi.

O SING unto the Lord a new song: sing unto the Lord, all the earth.

Sing unto the Lord, bless his name: show forth his salvation from day to day.

Declare his glory among the heathen: his wonders among all people.

For the Lord is great, and greatly to be praised: he is to be feared above all gods.

Honour and majesty are before him: strength and beauty are in his sanctuary.

Give unto the Lord, O ye kindreds of the people: give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.

O worship the Lord in the beauty of holiness: fear before him, all the earth.

Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved; he shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad: let the sea roar, and the fulness thereof.

Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice before the Lord;

For he cometh, for he cometh to judge the earth: he will judge the world with righteousness, and the people with his truth.

Now unto the King eternal, immortal, invisible: the only wise God;

Be honour and glory: for ever and ever. Amen.

¶ *Then shall be read the* FIRST LESSON, *taken out of the Old Testament.*

¶ *After that, shall be said or sung the following Hymn, called* TE DEUM LAUDAMUS.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim: continually do cry,

Holy, Holy, Holy: Lord God of hosts;

Heaven and Earth are full: of the Majesty of thy Glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee,

The Father: of an infinite Majesty;

Thy beloved, true: and glorified Son;

Thy Holy Spirit also: the Comforter.

Thou art the King of Glory: [of Glory] O God.

Thou didst not suffer: thy Holy One to see corruption;

Thou gavest him the victory: over Sin and Death;

And openest the Kingdom of Heaven: to all the faithful;

And callest us thither: by the Spirit of adoption.

We therefore pray thee, help thy servants: whom thou hast redeemed in thy boundless love.

Make them to be numbered with thy saints: in glory everlasting.

O Lord, save thy people, and bless thy heritage: govern them, and lift them up for ever.

Day by day we magnify thee: and we worship thy name ever, world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

¶ *Or the following Psalm.*

DOMINUS REGIT ME. Ps. xxiii.

THE Lord is my shepherd: I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me: thou anointest my head with oil, and my cup runneth over.

Surely goodness and mercy will follow me all the days of my life: and I shall dwell in the house of the Lord for ever.

Glory be to God most High: the ever-blessed Father;

Who is, and was, and shall be: world without end. Amen.

¶ *Then shall be read the* SECOND LESSON, *taken out of the New Testament.*

¶ *After that, shall the Minister and People say; all standing.*

I HEARD a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and he himself will be with them and be their God.

People. He that hath an ear, let him hear.

Minister. And he that sat upon the throne said, Behold, I make all things new; I will give unto him that is athirst of the fountain of the water of life freely.

People. He that hath an ear, let him hear.

Minister. And he that was dead and is alive said, To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

People. He that hath an ear, let him hear.

Minister. Behold, I stand at the door, and

knock; if any man hear my voice and open the door, I will come in to him.

People. He that hath an ear, let him hear.

Minister. Blessed are the dead who die in the Lord; yea, saith the Spirit, for they rest from their labours, and their works do follow them.

People. He that hath an ear, let him hear what the Spirit saith unto the churches.

¶ *Or, instead of the foregoing alternate sentences, may be said or sung the following Psalm.*

CONSERVA ME, DOMINE. Ps. xvi.

PRESERVE me, O God: for in thee do I put my trust.

I have said unto the Lord, Thou art my Lord: I have nothing good without thee.

The Lord is the portion of mine inheritance and of my cup: thou maintainest my lot.

I will bless the Lord, who hath given me counsel: my reins also instruct me in the night season.

I will set the Lord always before me: because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

For thou wilt not leave my soul in the grave: neither wilt thou suffer thy holy one to see corruption.

Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Now unto the God of grace: for the might of his Spirit and the love of Christ;

Be glory in the Church throughout all ages: world without end. Amen.

¶ *Then shall the Minister and the People say the following Prayer; all kneeling.*

O MOST mighty God and merciful Father, who hast compassion on all men and hatest nothing that thou hast made, who wouldest not the death of a sinner, but rather that he should turn from his wickedness and live; manifold are our offences, and only as sinful can we appear before thee.

People. We are not worthy to be called thy children.

Minister. Receive and comfort us, who are grieved and wearied with the burden of our transgressions.

People. Mercifully forgive and help us, O Lord our God.

Minister. O Thou who madest water spring out of a rock for thy people in their thirst, draw from our stony hearts the tears of compunction, that we may truly bewail our sins; and as our consciences by sin are accused, so by thy fatherly goodness may we be pardoned, and received into the fellowship of Jesus Christ. *Amen.*

¶ *Then the Minister shall say the following Prayers; the People responding with* "AMEN."

O HEAVENLY Father, thy word is a lamp unto our feet, and a light unto our path: we humbly beseech thee that thou wouldest be pleased to open and enlighten our minds, through Jesus Christ who is the true light of the world, that we may understand thy word in its plainness and purity, and frame accordingly the whole course of our lives. *Amen.*

¶ *Instead of the foregoing Collect, the two following may be used:*

O GOD, whose blessed Son was manifested that he might create us anew and make us sons of God and heirs of eternal life; grant, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; and that we may be more and more conformed to his likeness until our lives' end, and then be admitted into thy glorious and everlasting kingdom. *Amen.*

O LORD, who hast taught us that all our doings, without charity, are nothing worth; send thy Holy Spirit and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. *Amen.*

¶ *Then these Prayers in continuance*

O GOD of infinite mercy, in whose loving-kindness we trust for the supply of all our wants; vouchsafe to us such a portion of temporal good as may be needful to support us in our journey through life; preserve us from sad accidents and all evil; sanctify our hearts and direct our ways, that we may be united to thee by the living bond of obedience and charity; and that, always feeling the presence of our gracious and merciful Father, we may become a holy family before thee, and be received hereafter into the family of heaven, for which thou didst send thy best beloved Son to prepare us. *Amen.*

O LORD God, Fountain of comfort and help, of life and peace, of plenty and pardon, who fillest heaven with thy glory, and earth with thy goodness; we give thee the most humble and earnest returns of a glad and thankful heart for the blessings of nature and the blessings of grace, for the support of every minute and the gifts of every day. What are we, O Lord, and what is our fathers' house, that the great God of men and angels should multiply upon us the proofs of his loving-kindness? Praised be the Lord daily, even the Lord that helpeth us and poureth his blessings upon us. Blessed be the name of his Majesty for ever, and let all the earth be filled with his glory. *Amen.*

¶ *In Choirs and Places where they sing, here may follow an Anthem or Hymn.*

¶ *Then the following Prayers and Intercessions:*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make supplications and to give thanks for all men; we humbly entreat thee most mercifully to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually all thy sincere worshippers with the spirit of truth, unity, and concord: and grant that all they that do confess the name of Christ may agree in the truth of thy holy word, and live in unity and godly love. Give wisdom, O heavenly Father, to all the Ministers of thy holy gospel, that they may both by their life and doctrine set forth thy true and lively word. And to all thy people give thy heavenly grace, and especially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all those who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy name for all thy servants departed this life in thy holy fear; beseeching thee to give us grace so to follow their good examples, that with them we may be

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 *Cor.* xiii. 14.

Or,

GRACE, mercy, and peace, from God our Father, and Jesus Christ our Lord. *Amen.* 1 *Tim.* i. 2.

Or,

THE Lord bless us and keep us; the Lord make his face to shine upon us, and be gracious unto us; the Lord lift up the light of his countenance upon us, and give us peace. *Amen* *Num.* vi. 24–26.

NINTH SERVICE.

¶ *The Minister entering the desk, and the People, standing, shall say*

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Come, let us return unto the Lord and he will raise us up, and we shall live in his sight.

People. Blessed be the Lord God, who turneth not our prayer away, nor his mercy from us.

Minister. The most High dwelleth not in temples made with hands.

People. He is not far from any one of us.

¶ *Then shall the Minister say:*

DEARLY beloved brethren, the heavenly Father in whose presence we now stand is always more ready to hear than we to pray: nor does anything hide him from us but the veil of our impure and earthly mind. And since the preparations of even the willing heart are not without him, let us inwardly pray for the grace of a humble and holy spirit: that for a little while we may be alone with him; and, as his beloved Son went up into the

mountain to pray, so we may rise above the haste and press of life, and commune with him in spirit and in truth.

¶ *After a few moments of silence for inward prayer, the Minister shall say the following Prayer; all kneeling, and the People responding with* "AMEN."

O GOD, who art, and wast, and art to come, before whose face the generations rise and pass away; age after age the living seek thee, and find that of thy faithfulness there is no end. Our fathers in their pilgrimage walked by thy guidance, and rested on thy compassion: still to their children be thou the cloud by day, the fire by night. Where but in thee have we a covert from the storm, or shadow from the heat of life? In our manifold temptations, thou alone knowest, and art ever nigh: in sorrow, thy pity revives the fainting soul: in our prosperity and ease, it is thy Spirit only that can wean us from our pride, and keep us low. O thou sole Source of peace and righteousness, take now the veil from every heart: and join us in one communion with thy prophets and saints who have trusted in thee, and were not ashamed. Not of our worthiness, but of thy tender mercy, hear our prayer. *Amen.*

¶ *Then the Lord's Prayer, to be said by the People after the Minister.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will

be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then shall be said or sung the following Canticle; all standing:*

SING no more the song of Moses: lift on high the song of the Lamb;

For the former things have passed away: and heaven and earth have become new.

O Jerusalem, Jerusalem: thy children refused to be gathered;

But a Zion of heavenly pattern descends: whose builder and maker is God.

The tabernacle of God is with men: he dwelleth not in temples made with hands.

The temple of our holy Jerusalem: are the Lord God himself and the Lamb;

They are the light that lighten it: though sun and moon should fail.

All day its gates are open: and no night shuts the way of mercy.

Come to the river of God in the midst: to him that is athirst he giveth of its living waters freely.

Come to the tree of life: whose leaves are for the healing of the nations.

Blessed be the Lord that draweth nigh: and

openeth deep things of the Spirit to them that love him ;

And calleth the kingdoms of this world : to be the kingdoms of our God and of his Christ.

Now unto the God of grace : for the might of his Spirit and the love of Christ ;

Be glory in the Church throughout all ages : world without end. Amen.

¶ *Or the following Canticle :*

MARVELLOUS things of the Lord our God : have we heard, and our fathers have told us.

Repeat to their children his ancient praise : that the generations may set their hope in God.

They that trust in the Lord shall be as his holy hill : which cannot be removed ;

As the mountains are round about Jerusalem : so the Lord encompasseth them for ever.

The secret of the Lord is with them that fear him : in the time of trouble he hideth them in his pavilion.

In the day-time he leadeth them with a cloud : and in the night with a light of fire.

Though they fall, they shall not be utterly cast down : for the Lord upholdeth them with his arm.

They shall not be afraid of evil tidings : for their times are in his hands.

Because their heart is not haughty, nor their eyes lofty : and they are quiet as a weaned child ;

Therefore he lifteth them up: and girdeth them with might, though they know it not.

Commit thy way unto the Lord, wait patiently for him: and thou shalt never be forsaken;

He will drǎw thee out of the dark waters: and show thee the path of life.

Who is among you that feareth the Lord: yet walketh in darkness, and hath no light?

Let him surely trust in the Lord: and stay upon his God.

Lift up your eyes to the heavens: and look upon the earth beneath;

The heavens shall vanish away like smoke: and the earth shall wax old like a garment;

And they that dwell therein: shall die in like manner;

But the salvation of the Lord shall be for ever: and his righteousness shall not fail.

To the Only Holy, the First and the Last: be thanksgiving and praise;

From all kindreds and tongues on earth: and the voices of saints in heaven. Amen.

¶ *Then shall be read the* FIRST LESSON, *taken out of the Old Testament.*

¶ *After that, shall be said or sung the following Canticle:*

SEEK ye the word of the Lord, and read: for his thoughts are not as our thoughts.

Strengthen ye the weak hands: and confirm the feeble knees;

Say to them that are of fearful heart: Be strong; fear not;

Behold, your God will bring deliverance: he will come and save you.

Then shall the eyes of the blind be opened: and the ears of the deaf shall be unstopped.

Then shall the lame leap as the hart: and the tongue of the dumb shall sing.

In the wilderness shall waters break out: and streams in a thirsty land;

The solitary place shall be glad: and the desert shall blossom as the rose.

And a highway shall be there: the way of holiness;

To the meek it shall be a path of light: and the wayfaring man shall not err therein.

Come, walk in his word: with songs of joy;

And sorrow and sighing: shall flee away.

Glory be to God most High: the ever-blessed Father;

Who is, and was, and shall be: world without end. Amen.

¶ *Or the following Canticle:*

GLORIOUS things of thee are spoken: Jerusalem, city of our God.

Of thee it shall be said, Here were the prophets born: here the most High was known;

Look on the mountain of his holiness: a light and joy to the whole earth;

Mark well her towers, and consider her bulwarks: that ye may tell it to generations to come.

O Zion, that bringest good tidings: lift up thy voice to every age;

Let the watchmen cry from thy palaces: "Behold your God!"

As a banner from thy walls, an ensign from afar: is the testimony of Israel.

For darkness covered the earth: and gross darkness the people;

But the Lord arose as a light upon thee: and his glory was seen upon thee;

Till the Gentiles came to thy light: and thy walls were called Salvation, and thy gates Praise.

We will remember the days of old: the years of the right hand of the most High;

We will meditate on all his work: and write his law upon our hearts.

O Lord, thou art a God that doest wonders: thou hast declared thyself among the people.

Thy way is in the sanctuary: who is so great a God as our God?

Glory be to God most High: the ever-blessed Father;

Who is, and was, and shall be: world without end. Amen.

¶ *Then shall be read the* SECOND LESSON, *taken out of the New Testament.*

¶ *After that shall be said or sung the following Canticle:*

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim: continually do cry,

Holy, Holy, Holy: Lord God of hosts;

Heaven and Earth are full: of the Majesty of thy Glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee,

The Father: of an infinite Majesty;

Thy beloved, true: and glorified Son;

Thy Holy Spirit also: the Comforter.

Thou art the King of Glory: [of Glory] O God.

Thou didst not suffer: thy Holy One to see corruption;

Thou gavest him the victory: over Sin and Death;

And openest the Kingdom of Heaven: to all the faithful;

And callest us thither: by the Spirit of adoption.

We therefore pray thee, help thy servants: whom thou hast redeemed in thy boundless love.

Make them to be numbered with thy saints: in glory everlasting.

O Lord, save thy people, and bless thy heritage: govern them, and lift them up for ever.

Day by day we magnify thee: and we worship thy name ever, world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

¶ *Then the Minister shall say the following Prayers; all kneeling, and the People responding with* "AMEN."

HOLY Lord God, how can we lift up our face, and make mention of thy loving-kindness? for thy praise is only our abasement, and the great-

ness of thy mercy is the measure of our guilt. Yet turn us not back from thy presence. Look upon us according to our deep need, not our poor deservings. Lift off the burden of our many sins, and revive the contrite that fly to thee. When thou art nigh, we are weary of our selfish desires, our faithless cares, our unresisted temptations: wasted moments, and bitter words, and vain ambitions, rise up in judgment against us: we lay at thy feet with shame the vows we have not kept, and the sorrows we have not sanctified. No secret thing is hid from thee. Thou knowest the spirit we are of. Chasten us with thy rebuke, seek us with thy pity, recall us by thy grace, ere we are quite estranged from thee. Let the saving word, once heard on earth, be renewed from heaven, "Your sins are forgiven; go in peace." *Amen.*

O GOD, our everlasting hope, who holdest us in life, and orderest our lot; we ask not for any prosperity that would tempt us to forget thee. As disciples of one who had not where to lay his head, may we freely welcome the toils and sufferings of our humanity, and seek only strength to glorify the cross thou layest on us. Every work of our hand may we do as unto thee; in every trouble, trace some lights of thine; and let no blessing fall on dry and thankless hearts. Redeeming the time, may we fill every waking hour

with faithful duty and well-ordered affections, as the sacrifice which thou hast provided. Strip us, O Lord, of every proud thought; fill us with patient tenderness for others, seeing that we also are in the same case before thee; and make us ready to help, and quick to forgive. And then fix every grace, compose every fear, by a steady trust in thine eternal realities, behind the changes of time and the delusions of men. Thou art our Rock: we rest on thee. *Amen.*

O GOD, thou hast set us in the train of many martyrs and holy men; and given us, as author and finisher of our faith, one who offered himself up a living and dying sacrifice. We are not our own, but thine. Freely may we crucify our shrinking will, surrender ourselves to the uttermost claims of thy Spirit, and seek no peace but in harmony with thee.

¶ *In response to this the People shall say:*

According to that gracious word, "Peace I leave with you; my peace I give unto you; not as the world giveth, give I unto you."

¶ *In Choirs and Places where they sing, here may follow an Anthem or Hymn.*

¶ *Then the following Prayers and Intercessions:*

ALMIGHTY Lord, of whose righteous will all things are, and were created; who liftest

the islands out of the deep, and preparest not in vain the habitable world; thou hast gathered our people into a great nation, and sent them to sow beside all waters, and multiply sure dwellings on the earth. Deepen the root of our life in everlasting righteousness; and let not the crown of our pride be as a fading flower. Make us equal to our high trusts; reverent in the use of freedom, just in the exercise of power, generous in the protection of weakness. With all thy blessings bless thy servant the President of the United States. Fill his heart with loyalty to thee. To our Legislators and Counsellors give insight and faithfulness, that our laws may clearly speak the right, and our Judges purely interpret it. Let it be known among us how thou hatest robbery for burnt-offering; that the gains of industry may be all upright, and the use of wealth considerate. May wisdom and knowledge be the stability of our times: and our deepest trust be in thee, the Lord of nations and the King of kings. *Amen.*

O THOU whose eye is over all the children of men, and who hast called them, by thy Prince of Peace, into a kingdom not of this world; send forth his spirit speedily into the dark places of our guilt and woe, and arm it with the piercing power of thy grace. May it reach the heart of every oppression, and make arrogancy dumb before

thee. Let it still the noise of our strife and the tumult of the people; put to shame the false idols of every mind; carry faith to the doubting, hope to the fearful, strength to the weak, light to the mourner; and more and more increase the pure in heart who see their God. Commit thy word, O Lord, to the lips of faithful men, or the free winds of thine invisible Providence; that soon the knowledge of thee may cover the earth, as the waters cover the channels of the deep. And so let thy kingdom come, through Jesus Christ thy Son. *Amen.*

GRACE and peace be multiplied unto you, through the knowledge of God, and of Jesus Christ our Lord. *Amen.* 2 *Pet.* i. 2.

Or,

NOW the Lord of peace himself give you peace always by all means. The Lord be with you all. *Amen.* 2 *Thess.* iii. 16.

TENTH SERVICE.

¶ *The Minister shall say one or more of the following sentences, and then the Address which comes after; all standing.*

THE way of man is not in himself alone: it is not in man that walketh to direct his steps. *Jer.* x. 23.

Thoughts of peace, saith the Lord, do I think towards you: ye shall go and pray unto me, and I will hearken to you: ye shall seek me and find me, when ye shall search for me with your whole heart. *Jer.* xxix. 11–13.

Give glory to the Lord your God, before he cause darkness, and before your feet shall stumble on the dark mountain, and, while ye are looking for light, he turn it into the shadow of death. *Jer.* xiii. 16.

Let us search and try our ways, and turn unto the Lord: let us lift up our heart with our hands unto God in the heavens. *Lam.* iii. 40, 41.

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? 1 *Cor.* iii. 16.

The temple of God is holy: which temple ye are. 1 *Cor.* iii. 17.

DEARLY beloved brethren, God, in whom we live and move and have our being, never leaves us, day or night. But the very nearness and custom of his presence hide him from our infirm and sinful hearts: and under cover of this darkness, our inner discernment becomes dim, temptations gain a shameful power, and the good that is in us droops and fades. To clear such blindness away, and recover the pure wisdom of a Christian mind, we are called to this day of remembrance and this house of prayer. Entering here, therefore, we cross the threshold of eternal things, and commune with the Father who seeth in secret. Let us shake off the dust of transitory care, and every disguise that can come between us and God: and, remembering whose disciples we are, come to the simplicity, though it should be also to the sorrows, of Christ.

¶ *The Minister shall then say the following Prayer; all kneeling, and the People responding with* "AMEN."

O GOD, Unsearchable; why are we so blind to thee, who besettest us behind and before? In the daylight of thy constant mercy, we scarcely lift our eye to the infinite heaven whence it flows.

Now screen us with thy hand, O Lord, that we may not wait for the night of sorrow, but here, under the shade of holy thought, may learn in what a world we live. Here let us rest from the weary shows of life, and converse with thee, the Only True. And though thou receivest higher praise than ours, from natures that know thee more and serve thee better, yet tune our spirits and join our voices with theirs; and unite us with the faithful and saintly, there and here, in one light of faith, one beauty of holiness, one repose on thee. *Amen.*

¶ *Then the Lord's Prayer, to be said by the People after the Minister.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then shall be said or sung the following Canticle; all standing.*

I WAS glad when my companions said unto me: Come, it is our holy day:

Let us go into the house of the Lord: let us take sweet counsel together;

Let our feet stand within his gates: and heart and voice give thanks unto him.

Blessed be the temple hallowed by his name: pray for peace within its walls,

Peace to young and old that enter there: peace to every soul abiding therein.

For friends' and brethren's sake I will never cease to say: Peace be within thee!

What though for Him who filleth heaven and earth: there can be no dwelling made with hands;

What though his way is in the deep, and his knowledge too wonderful for us: and before him we are as children that cannot speak;

Yet, touched by the altar's living glow: we learn, as an infant, to lisp his name;

And try the wings that beat for his refuge: and flee as a bird to the mountain.

O Lord, when we cry unto thee from the deep: and wait for thee as they that wait for the morning;

Thou wilt have regard to our entreaty: the sigh of the lowly thou wilt not despise.

Not long, O Lord, shall we feel after thee in these courts below: not long wilt thou hearken to these faltering lips.

Our fathers thou hast called to thy higher praise: and gathered to their fathers must all the children be.

Let the dead and living praise thee, O God, above, below: let all the generations praise thee.

Let the glorified company of the first-born: whose names are in the book of life;

Let angels in the height: praise thee, who dwellest in the heavens;

Let thy Church on earth praise thee: the delight of whose wisdom is in the children of men.

O House of the Lord's praise: Peace be to them that love thee!

If I forget thee: may my right hand forget its cunning!

To the Only Holy, the First and the Last: be thanksgiving and praise;

From all kindreds and tongues on earth: and the voices of saints in heaven. Amen.

¶ *Then shall be read the* FIRST LESSON, *taken out of the Old Testament.*

¶ *After that, shall be said or sung the following Canticle:*

BLESSED be the Lord God of ages: who never ceaseth to draw more nigh.

His voice in the morning of the world was heard from far: in the evening he speaketh at the door, and entereth to abide with us for ever.

Manifold are thy witnesses, O God, and the angels of thine invisible presence: else had we never known thee.

How should man, that is born as the wild ass's colt, stretch his wisdom to thee: — to thee, save to thyself, Unsearchable?

Though thou unsealest the light for all that

lives: and lookest through the doors of the shadow of death;

Though thou causest the day-spring to know its place: and sayest to the sea, "Here shall thy proud waves be stayed;"

Though thou seest the end from the beginning: and weavest the ages as a work upon the loom;

Yet lo! thou goest by us, and we see thee not: thou passest on also, and we perceive thee not,

For the days of man are passed like the swift ships: and his line reacheth not to thee, Eternal!

Till thou didst look for him upon the earth, he was not: and when thou sayest, "Return," he is no more.

But thy years are countless as the stars: from everlasting to everlasting thou art God.

Hadst thou not remembered our low estate: and bent to us with thy testimonies from of old;

We had been in darkness and the shadow of death: and the light of thy countenance had been hid.

But the firmament declareth thy glory: the prophets proclaim thy judgments;

The righteous wonder at thy law in their heart: and the songs of Zion make melody to thee.

Lo! these are a part of thy mercies: yet how little a portion is heard of thee!

Blessed be the dawn of thine everlasting light: the fear of the Lord is the beginning of wisdom.

Glory be to God most High: the ever-blessed Father;

Who is, and was, and shall be: world without end. Amen.

¶ *Then shall be read the* SECOND LESSON, *taken out of the New Testament.*

¶ *After that, shall be said or sung the following Canticle:*

LO! at length the True Light:—light for every man born into the world;

Kindling the face of them that receive it: till they become the sons of God.

Cease, blinding glories of the heavens: which none could see and live!

Cease, gross darkness of the earth: where the righteous put forth their hands, and fear!

The veil between is taken away: and the mingling day-spring comes;

No longer is the dwelling of Eternal Life too bright above: and the perishable world too dark below.

The Son of God hath dwelt among us: full of grace and truth;

The Son of Man hath gone up on high: made perfect through suffering for the holy of holies.

He is our peace: giving us access by one spirit to the Father;

No more strangers and exiles: but fellow-citizens with the saints, and of the household of God.

O Lord Almighty! we had said of thee: "Thy thoughts are not as our thoughts;"

But thou hast looked on us as with the pity of a man: and raised us to think the thoughts of God.

We had said, "Our righteousness reacheth not unto thee: or to the holy ones of thy presence;"

But thou hast made one family, there and here: one living communion of seen and unseen.

We had said, "Thou layest men fast in everlasting sleep:" but lo! they sleep into everlasting waking.

Blessed be the Lord God, that giveth beauty for ashes: and the garment of praise for the spirit of heaviness.

Now unto the God of grace: for the might of his Spirit and the love of Christ;

Be glory in the Church throughout all ages: world without end. Amen.

¶ *Then the Minister shall say the following Prayers; all kneeling, and the People responding with* "AMEN."

O GOD, ever-blessed and holy; none but the Angels and thy Redeemed can serve thee with a perfect joy. On us, as we look up to the light of thy countenance, the shadows of shameful remembrance fall: and to all thy mercies we must still answer with a cry for more. Called in our

measure to be perfect as thou art perfect, we have been most unlike to thee, and are not worthy to be deemed thy children. Thirsting with momentary desires, we have forsaken the living springs of heavenly wisdom, of which he that drinketh shall never thirst again. We have been slow to the calls of affection, heedless of the duties, hard under the sorrows, which are thy gracious discipline: yet are oppressed with cares thou layest not on us, with ease thou dost not permit, and wants thou wilt never bless. O Lord, regard our complaint: it is only against our faithless hearts. We have nothing to plead, and renounce our pride before thee. Only leave us not to ourselves. Visit us with the wrestlings of thy Spirit: and lay on us the cross, if we may but grow into the holiness, of Christ. *Amen.*

ETERNAL God, who committest to us the swift and solemn trust of life; since we know not what a day may bring forth, but only that the hour for serving thee is always present, may we wake to the instant claims of thy holy will; not waiting for to-morrow, but yielding to-day. Lay to rest, by the persuasion of thy Spirit, the resistance of our passion, indolence, or fear. Consecrate with thy presence the way our feet may go; and the humblest work will shine, and the roughest places be made plain. Lift us above unrighteous anger and mistrust into faith and hope and charity, by a simple

and steadfast reliance on thy sure will: and so may we be modest in our time of wealth, patient under disappointment, ready for danger, serene in death. In all things, draw us to the mind of Christ, that thy lost image may be traced again, and thou mayest own us as at one with him and thee. *Amen.*

O GOD, who leadest us through seasons of life to be partakers of thine eternity; the shadows of our evening hasten on. Quicken us betimes: and spare us that sad word, "The harvest is past, the summer is ended, and we are not saved." Anew we dedicate ourselves to thee. We would ask nothing, reserve nothing, for ourselves, save only leave to go whither thou mayest guide, to live not far from thee, and die into thy nearer light. Content to accept the reproach of truth and the self-denials of pure integrity, we would take upon us the yoke of Christ, whom it behooved to suffer ere he entered nto his glory.

¶ *In response to this the People shall say:*

Even as he said to all, "If any man come after me, let him deny himself, and take up his cross daily, and follow me."

¶ *In Choirs and Places where they sing, here may follow an Anthem or Hymn.*

¶ *Then the following Prayers and Intercessions:*

LORD of all, whose balance trieth the nations, to lift up or to cast down; thou hast planted

us, as a people, in quiet resting-places, and stretched out our branches over the sea, and laid upon us a mighty trust. Never through vain conceit may we be blind to the unchanging conditions of thy blessing. The world and its fulness are thine: our portion thereof may we hold, not in wanton self-will, but reverently, as of thee; making it the stronghold of right, the refuge of the oppressed, and the moderator of lawless ambition. Bless all our Magistrates and Rulers. Make all who speak or act for this nation true organs of thine equity, that through their wisdom and faithfulness thou mayest be our Lawgiver and Judge. And let it be that, as with the people so with the chiefs, as with the servant so with the master, as with the buyer so with the seller, all may know thee as weighing the path of the just; that righteousness may be the girdle of our power. *Amen.*

O GOD, who didst send thy word to speak in the Prophets and live in thy Son, and appoint thy Church to be witness of divine things in all the world; revive the purity and deepen the power of its testimony: and through the din of earthly interests and the storm of human passions, let it make the still small voice of thy Spirit inly felt. Nearer and nearer may thy kingdom come from age to age; meeting the face of the young as a rising dawn, and brightening the song of the old,

"Lord, now lettest thou thy servant depart in peace." Already let its light abash our guilty negligence, and touch with hope each secret sorrow of the earth. By the cleansing spirit of thy Son, make this world a fitting fore-court to that sanctuary not made with hands, where our life is hid with Christ in God. *Amen.*

THE Lord bless us and keep us: may he be gracious unto us; and give us peace now and for evermore. *Amen.* *Num.* vi. 24–26.

Or,

AND now may the peace of God rule in your hearts: and the word of Christ dwell in you richly in all wisdom. *Amen.* *Col.* iii. 15, 16.

RITES.

THE MINISTRATION OF

BAPTISM OF INFANTS.

¶ *All those who are present standing up, the Minister shall say:*

HEAR the words of the Gospel written by St. Mark, in the tenth chapter, at the thirteenth verse: —

They brought young children to Christ, that he should touch them; and his disciples rebuked those that brought them. But, when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *Then the Minister shall say:*

BELOVED, ye hear in this Gospel the words of our Lord Jesus Christ, that he commanded the children to be brought unto him; how he blamed those that would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how by his outward gesture and deed he

declared his good will toward them; for he embraced them in his arms, and laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, his readiness to receive this present infant as a partaker of his kingdom: and assuredly ye may ask in faith for the divine blessing on your earnest purpose to bring up your dear child as a child of God, and an heir of eternal life.

Let us pray.

ALMIGHTY and everlasting God, who hast promised unto us that thou wilt not only be our God, but the God and Father of our children; admit this infant, we beseech thee, into the bosom of thy Church, into the service of Christ, into the arms of thy mercy, and into the communion of saints. Grant to *him* a healthful body, a good understanding, sweet dispositions, and rich measures of thy Holy Spirit; that being steadfast in faith, joyful in hope, and rooted in charity, *he* may pass safely through the temptations of this world, and have part with thy faithful children in the life to come. *Amen.*

¶ *Then shall the Minister say to the Parents or Guardians of the Child:*

WILL you faithfully and earnestly teach this child to shun every thing that is evil, and to resist all sinful inclinations, so that *he* may not follow or be led by them?

Answer. I will.

Will you instruct *him* in the gospel of our Lord Jesus Christ?

Answer. I will.

Will you exhort *him* to keep God's holy will and commandments, and to walk in the same all the days of *his* life?

Answer. I will.

¶ *Or, instead of the foregoing Questions and Answers, the Minister may say as follows; the Parents or Guardians responding with* "AMEN."

BY the act of bringing this child here at this time, you express in the most solemn manner your desire and resolve to instruct *him* in the gospel of Christ, and in every way to do what lieth in you to enable *him* to resist sinful inclinations, and to keep God's holy will and commandments. *Amen.*

¶ *Then the Minister shall take the Child into his arms, and shall say to the Parents or Guardians:*

Name this child.

¶ *Then shall he say:*

This water is an emblem of the purity which Christ desires in the souls of all those who come to him.

And, naming the Child, he shall apply the water in the usual way, saying:

I baptize thee in the name of the Father, and of the Son, and of the Holy Spirit.

Or,

I baptize thee in the name of Jesus Christ.

¶ *If a simple Form of Dedication be preferred, the Minister, naming the Child after the Parents or Guardians, shall say:*

I dedicate thee to the kingdom of God through his Son Jesus Christ.

Or,

In the name of Jesus Christ, I dedicate thee to God, our Father in heaven.

¶ *Then shall the Minister say:*

WE receive this child into the congregation of Christ's flock; and do * sign *him* with the sign of the Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *his* life's end. Amen.

* Here the minister shall make a cross upon the child's forehead.

¶ *Then shall follow this Benediction:*

THE God and Father of our Lord Jesus Christ bless and shelter thee; and through his Son and by his Holy Spirit aid thee in infirmities, comfort thee in sorrow, guide thee into all truth, and at length receive thee into his heavenly presence. *Amen.*

Let us pray.

ALMIGHTY God, whose love for thy children is declared to be greater than a mother's tenderness; let thy fatherly hand be over this helpless one to preserve *him* from danger, and to make *him* a partaker of the blessing of those who seek thee early. Endue these thy servants, O God, with wisdom from above. Help them in thine own best way to consecrate to thy service this cherished gift of thy goodness. Finally, O heavenly Father, we give thee humble thanks for all of us now assembled before thee, that thou hast vouchsafed to call us to the knowledge of thy will and to the faith of thy gospel. Increase this knowledge and confirm this faith in us evermore; that we may be enabled to subdue all our evil and corrupt affections, and daily advance in all virtue and godliness of living, till we come to that eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ *Then the Lord's Prayer, to be said after the Minister:*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then the Benediction:*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

Or,

THE peace of God, which passeth all understanding, keep our minds and hearts in the knowledge and love of God, and of his Son Jesus Christ; and the blessing of God the Father Almighty be amongst us, and remain with us always. *Amen.*

THE MINISTRATION OF

BAPTISM OF SUCH AS ARE OF RIPER YEARS.

¶ *All those who are present standing up, the Minister shall say:*

HEAR the words of the Gospel by St. John, in the third chapter, beginning at the first verse: —

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth

where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

¶ *After which, the Minister shall say as follows:*

BELOVED, ye hear these words of our Saviour Christ. Likewise, immediately before his ascension into heaven, as we read in St. Matthew's Gospel, he gave commandment to his disciples, saying, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." Also the Apostle Peter, when upon his first preaching of the gospel many were pricked at the heart, and said to him and the rest of the apostles, "Men and brethren, what shall we do?" replied and said unto them, "Repent, and be baptized every one of you for the remission of sins, and ye shall receive the gift of the Holy Spirit. For the promise is to you and your children, and to all that are afar off, even as many as the Lord our God shall call." And with many other words exhorted he them, saying, "Save yourselves from this untoward generation." For (as the same Apostle testifieth in another place) "even baptism doth also now save us (not the putting-away of the filth of the flesh, but the answer of a good conscience toward God), by the resurrection of Jesus Christ." Doubt ye not, therefore, but earnestly believe, that our *brother* here present,

drawing nigh in repentance and faith to make this solemn profession of discipleship, may be a partaker of Christ's kingdom; and may have through him effectual light and help to live as a child of God, and an heir of eternal life.

Let us pray.

ALMIGHTY and everlasting God, the helper of all that need, the giver of life and of every good and perfect gift; look graciously, we beseech thee, upon this thy servant. Admit *him* into the bosom of thy Church, into the service of Christ, into the arms of thy mercy, and into the communion of saints. This we humbly beg for thy great love declared to us by thy Son. *Amen.*

¶ *Then shall the Minister address the following words to the person to be baptized:*

WELL-BELOVED, you have come hither desiring to receive holy baptism, and have heard how the congregation have prayed with you, that you may be admitted into the kingdom of our Lord Jesus Christ. You know what divine help has been promised if you seek it; how our Lord Jesus Christ hath said, Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you. Will you, therefore, renounce the fellowship of evil, and endeavour to learn and do the will of God as revealed by Jesus Christ?

¶ *Then the person about to be baptized shall answer:*

It is my earnest desire and prayer to be enabled so to do.

¶ *Then the Minister shall say:*

This water is an emblem of the purity which Christ desires in the souls of all who come to him.

¶ *In administering the ordinance of Baptism, the Minister may use either of the following forms:*

I baptize thee in the name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Or,

I baptize thee in the name of Jesus Christ. *Amen.*

¶ *Then shall the Minister say:*

WE receive this person into the congregation of Christ's flock; and do* sign *him* with the sign of the Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *his* life's end. Amen.

* Here the minister shall make a cross upon the person's forehead.

¶ *Then shall the Minister say the following Prayer:*

DEFEND, O Lord, this thy child with thy heavenly grace, that *he* may continue thine for ever. Daily increase in *him* thy Holy Spirit, the spirit of wisdom and understanding, the spirit of counsel and inward strength, the spirit of knowledge and true godliness, until *he* come unto thine everlasting kingdom. *Amen.*

Minister. Our help is in the name of the Lord;
Answer. Who hath made heaven and earth.
Minister. Blessed be the name of the Lord;
Answer. Henceforth, world without end.
Minister. Lord, hear our prayers;
Answer. And let our cry come unto thee.

Let us pray.

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. *Amen.*

LORD of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy name; increase in us true religion; nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. *Amen.*

¶ *Then shall follow this Benediction:*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

Or this:

THE peace of God, which passeth all understanding, keep our hearts and minds through Jesus Christ. *Amen.*

THE ORDER OF CONFIRMATION.

¶ *Those about to be confirmed standing in order before the Minister, he shall say:*

DEARLY beloved, in your infancy, when you could not know the blessedness of the Christian religion, those who best loved you expressed in the most solemn manner, with prayer to Almighty God, their desire that you should be partakers of this inestimable blessedness; and pledged themselves to instruct you in the gospel of our Lord Jesus Christ. You have now reached an age at which it might reasonably be hoped, that you would, by your own voluntary act, take upon yourselves the responsibility of a public Christian profession: and forasmuch as you have signified your desire so to do, let me ask you in the presence of this congregation, Will you renounce the fellowship of evil, and endeavour to learn and do the will of God as revealed by Jesus Christ?

¶ *Each of those about to be confirmed shall audibly answer:*

IT is my earnest desire and prayer to be enabled so to do.

¶ *Then shall the Minister say the following Prayer; all kneeling.*

ALMIGHTY and ever-living God, the Father of our spirits, who delightest to do us good; strengthen, we beseech thee, these thy servants in their holy purpose; and daily increase in them thy manifold gifts of grace, the spirit of wisdom and understanding, the spirit of counsel and inward strength, the spirit of knowledge and true godliness. Grant this, O blessed God, through thy love to us in Jesus Christ. *Amen.*

¶ *Then, all kneeling before the Minister, he shall lay his hands upon the head of every one severally, saying:*

DEFEND, O Lord, this thy child with thy heavenly grace, that *he* may continue thine for ever, and may daily increase in thy Holy Spirit more and more, until *he* come unto thy everlasting kingdom. *Amen.*

¶ *Then shall the Minister say:*

The Lord be with you.
Answer. And with thy spirit.
Minister. Our help is in the name of the Lord;
Answer. Who hath made heaven and earth.
Minister. Blessed be the name of the Lord;
Answer. Henceforth, world without end.
Minister. Lord, hear our prayers.
Answer. And let our cry come unto thee.

¶ *Then the Lord's Prayer, to be said after the Minister; all kneeling.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then shall the Minister say the following Collects:*

ALMIGHTY and ever-living God, who makest us both to will and to do those things that be good and acceptable unto thy divine Majesty; we would offer our humble supplications unto thee for these thy servants who have made a public profession of their Christian faith, and expressed their earnest desire and prayer to be enabled to fulfil their duties as disciples of Jesus Christ. Let thy fatherly hand ever be over them: let thy Holy Spirit ever be with them: guide and help, strengthen and sanctify them, we beseech thee; that, by the living bond of obedience and charity, they may be united to thee and thy beloved Son. *Amen.*

LORD of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy name; increase in us

true religion; nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. *Amen.*

¶ *Then shall follow this Benediction:*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

THE ORDER OF THE ADMINISTRATION OF

THE LORD'S SUPPER, OR HOLY COMMUNION.

¶ *The Minister, standing by the Lord's Table, shall say one or more of the following sentences:*

BLESSED are they that do hunger and thirst after righteousness: for they shall be filled. *Matt.* v. 6.

Our Lord Jesus Christ said, My Father giveth you the true bread from heaven. For the bread of God is he who cometh down from heaven, and giveth life unto the world. I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. *John* vi. 32, 33, 35.

And the Spirit and the Church say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. *Rev.* xxii. 17.

By one Spirit are we baptized into one body, and have been all made to drink into one Spirit. Being many we are one, being partakers of one bread. 1 *Cor.* xii. 13, and x. 17.

Behold, I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him and will sup with him, and he with me. *Rev.* iii. 20.

Christ, our passover, is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. 1 *Cor.* v. 7, 8.

Our Lord Jesus Christ said, Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. *John* xv. 4, 5.

Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. *John* xv. 13–15.

Come unto me, all ye that labour and are heavy-laden, and I will give you rest. *Matt.* xi. 28.

God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. *John* iii. 16.

¶ *Then shall the Minister say one of the following Addresses, or any other he may think suitable:*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways, draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Or,

DEARLY beloved brethren, we come to this table to testify, not that we are righteous, but that we sincerely love our Lord Jesus Christ, and that we desire to be his true disciples. We come to receive, not only the mercy of an hour, but that which may spring up to endless joy. We come, not only to do the duty of an hour, but to promise that which we must perform while we live on earth.

And now, to this end, lift up your minds and hearts on high, where Jesus Christ abideth in the glory of his Father. Dwell not alone upon these earthly and corruptible elements, which are present to our eyes, and which we feel with our hands, as if he were enclosed in the bread or in the wine. For then will our souls be disposed to receive food and life, when they shall be lifted up above worldly

things, even unto heaven, and enter into the kingdom of God. Let us be satisfied to have this bread and this wine for witnesses and signs; seeking spiritually the truth, where God's word hath promised that we shall find it.

¶ *Then shall the Minister say one of the three following Prayers, all kneeling.*

I.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings: the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. *Amen.*

II.

WE do not presume to come to this table, O merciful Father, trusting in our own right-

eousness, but in thy manifold and great mercies. We earnestly repent, and are heartily sorry for our past sins. But, O Lord God, thy mercy endureth for ever. Grant us, therefore, so to partake of these emblems of the body and blood of Jesus Christ, that by faith our souls may be purified from all evil, and that we may evermore dwell in him, and he in us. *Amen.*

III.

ALMIGHTY God, our heavenly Father, who hast commended thy love towards us, in that, while we were yet sinners, Jesus Christ died for us; who did exhort his disciples to observe this holy ordinance, saying to them, Do this in remembrance of me; accept us, we beseech thee, as lowly disciples of thy dear Son. O merciful Father, we are unworthy of the crumbs which fall from thy table; yet dost thou feed us with the bread of life which cometh down from heaven. Hosanna in the highest; Blessed is he that cometh in the name of the Lord. *Amen.*

¶ *Then shall the Minister read the following words:*

I HAVE received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken

for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. 1 *Cor.* xi. 23–26.

¶ *Then shall the Minister, having first partaken himself, proceed to deliver the bread and wine to his fellow-communicants, saying,*

When he delivereth the bread:

Take and eat this in remembrance of Christ:

When he delivereth the cup:

Drink this in remembrance of Christ.

¶ *Then the Minister shall say:*

UNDER the veil of earthly things, we have now communion with Jesus Christ: but with unveiled faces we shall soon behold him, and, rejoicing in his glory, be made like him; and by him all his true disciples will be presented before the presence of his Father's glory with exceeding joy.

¶ *Then shall all stand up, and severally say:*

Minister. Let us lift up our hearts unto the Lord.

People. We will lift them up.

¶ *Then shall be said or sung the following words:*

GLORY be to God on high,
And on earth peace; good will toward men.
We praise thee, we bless thee, we give thee thanks,
O Father everlasting,
For all thy love to us in Jesus Christ thy Son.

¶ *Then shall the Minister say the following Prayer; all kneeling.*

FATHER of our spirits, mindful of Christ's life and teachings, his death upon the cross, his resurrection and ascension, and his seat at thy right hand, we have partaken of this bread and this wine in remembrance of him. We beseech thee to sanctify them and us: and may we who thus eat of one bread and drink of one cup be made one with each other in the fellowship of the same Holy Spirit, and one with thee and thy dear Son.

And in this our communion we remember, and beseech thee to remember and bless, the multitudes of every name who are joined with us in one household of faith, our brethren and sisters in Christ throughout the world.

We remember those who have fallen asleep in Christ, and in the joyful hope of resurrection unto eternal life.

We remember the fathers from the beginning of

the world; the patriarchs, prophets, apostles, martyrs, and all who have wrought righteousness.

We remember all such as journey; all who are in sickness or distress; and we would forgive our enemies, if there be any who have wished or done us ill.

We remember the whole family of man; beseeching thee that the spirits of all flesh may taste of thy grace, and that the ends of the earth may see the salvation of God.

And unto us, O Lord God, vouchsafe such guidance, that as Christians and blameless we may spend the remainder of our lives.

Accept, O holy and ever-blessed Father, these our supplications. May our offerings find favour in thy sight, and be as the odour of spiritual incense. *Amen.*

¶ *Or, instead of the foregoing Hymn and Prayer, may be said one of these Offerings of Praise, and the Prayer following:*

I.

GLORY be to God on high, and on earth peace; good will toward men.

We praise thee, we bless thee, we worship thee, we give thanks to thee, for the gracious manifestations of thy great glory, O Lord God, heavenly King, Father Almighty.

We bless thee for sending thy beloved Son into the world to save sinners; for exalting him to thy

right hand in heaven; for all the gifts and graces of thy Holy Spirit, and for the hope of eternal life.

Thou alone art wise, and holy, and good; thou alone art the Lord; thou alone dost govern all things both in heaven and earth.

Blessing, and honour, and glory, and power be unto thee who sittest upon the throne, and unto the Lamb, for ever and ever. *Amen.*

II.

BLESSED be thou, the God and Father of our Lord Jesus Christ, who hast blessed us with all spiritual blessings in heavenly places in Christ.

Blessed be thou, the God and Father of our Lord Jesus Christ, who, according to thine abundant mercy, hast begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, undefiled, and that fadeth not away, reserved in heaven.

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Blessing, and honour, and glory, and power be unto him who sitteth upon the throne, and unto the Lamb. *Amen.*

O LORD, our heavenly Father, we thy servants earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and

thanksgiving; humbly beseeching thee to grant that by faith in our Lord Jesus Christ, and obedience to thy will, we may obtain the pardon of our sins and everlasting life.

Here we offer and present ourselves to thee, O Lord, our souls and bodies, as a reasonable, holy, and living sacrifice. And although, through our manifold sins, we feel ourselves wholly unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, according to thine abundant mercies in Christ Jesus our Lord; through whom all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Here may be sung a Hymn; after which, the Service may be closed with the following Benediction:*

THE peace of God, which passeth all understanding, keep our hearts and minds through Christ Jesus. *Amen.* *Phil.* iv. 7.

THE FORM OF

SOLEMNIZATION OF MATRIMONY.

¶ *At the day and time appointed for Solemnization of Matrimony, the Persons to be married shall come into the body of the Church, or shall be ready in some proper house, with their friends and neighbours; and there standing together, the Man on the right hand, and the Woman on the left, the Minister shall say,*

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this company, to join together this Man and this Woman in holy Matrimony; which is commended of Saint Paul to be honourable among all men: and therefore is not by any to be entered into unadvisedly or lightly; but reverently, discreetly, advisedly, soberly, and in the fear of God. Into this holy estate these two persons present come now to be joined. If any man can show just cause why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

¶ *And also speaking unto the Persons who are to be married, he shall say,*

I REQUIRE and charge you both, as ye will answer at the dreadful day of judgment, when the secrets of all hearts shall be disclosed, that if

either of you know any impediment why ye may not be lawfully joined together in Matrimony, ye do now confess it. For be ye well assured, that if any persons are joined together otherwise than as God's Word doth allow, their marriage is not lawful.

¶ *The Minister, if he shall have reason to doubt of the lawfulness of the proposed Marriage, may demand sufficient surety for his indemnification; but if no impediment shall be alleged, or suspected, the Minister shall say to the Man,*

M. WILT thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her in sickness and in health; and, forsaking all others, keep thee only unto her, so long as ye both shall live?

¶ *The Man shall answer,*

I will.

¶ *Then shall the Minister say unto the Woman,*

N. WILT thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love him, comfort him, honour, and keep him in sickness and in health; and, forsaking all others, keep thee only unto him, so long as ye both shall live?

¶ *The Woman shall answer,*

I will.

¶ *Then shall the Minister say,*

WHO giveth this Woman to be married to this Man?

¶ *Then shall they give their Troth to each other in this manner. The Minister, receiving the Woman at her father's or friend's hands, shall cause the man with his right hand to take the Woman by her right hand, and to say after him as followeth:*

I *M.* take thee *N.* to my wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

¶ *Then shall they loose their hands; and the Woman, with her right hand taking the Man by his right hand, shall likewise say after the Minister:*

I *N.* take thee *M.* to my wedded husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us do part, according to God's holy ordinance; and thereto I give thee my troth.

¶ *Then shall they again loose their hands; and the Man shall give unto the Woman a Ring. And the Minister, taking the Ring, shall deliver it unto the Man, to put it upon the fourth finger of the Woman's left hand. And the Man, holding the Ring there, and taught by the Minister, shall say:*

WITH this Ring I thee wed, and with all my worldly goods I thee endow: In the Name

of the Father, and of the Son, and of the Holy Spirit. Amen.

¶ *Then, the Man leaving the Ring upon the fourth finger of the Woman's left hand, the Minister shall say:*

Let us pray.

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

O ETERNAL God, Creator and Preserver of all mankind, Giver of all spiritual grace, the Author of everlasting life; send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that, as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made (whereof this Ring given and received is a token and pledge), and may ever remain in perfect love and peace together, and live according to thy laws; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister join their right hands together, and say:*

THOSE whom God hath joined together, let no man put asunder.

¶ *Then shall the Minister speak unto the company:*

FORASMUCH as *M.* and *N.* have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth, each to the other, and have declared the same by giving and receiving a Ring, and by joining hands; I pronounce that they are Husband and Wife, In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

¶ *And the Minister shall add this blessing:*

THE Lord mercifully with his favour look upon you, and fill you with all spiritual benediction and grace; that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

THE ORDER FOR

THE BURIAL OF THE DEAD.

¶ *The Minister, meeting the Corpse at the entrance of the Church, and going before it, shall say one or more of these sentences:*

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die. *John* xi. 25, 26.

The Lord gave, and the Lord hath taken away; blessed be the name of the Lord. *Job* i. 21.

All flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: but the word of the Lord endureth for ever. 1 *Pet.* i. 24, 25.

¶ *Then shall be read one of the following Psalms:*

NOTUM FAC. *Ps.* xxxix.

LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

Behold, thou hast made my days as an hand-breadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity.

Surely every man walketh in a vain show: surely

they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.

And now, Lord, what wait I for? My hope is in thee.

Deliver me from all my transgressions: make me not the reproach of the foolish.

I was dumb, I opened not my mouth; because thou didst it.

Remove thy stroke away from me: I am consumed by the blow of thine hand.

When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity.

Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

O spare me, that I may recover strength, before I go hence, and be no more.

Domine Refugium. *Ps.* xc.

LORD, thou hast been our dwelling-place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as

yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

Thou hast set our iniquities before thee; our secret sins in the light of thy countenance.

We spend our years as a tale that is told.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

So teach us to number our days, that we may apply our hearts unto wisdom.

Make us glad, O Lord, according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands, establish thou it.

¶ *Then shall follow this Lesson:*

1 *Cor.* xv. 20.

Now is Christ risen from the dead, and become the first-fruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

But every man in his own order: Christ the first-fruits; afterward they that are Christ's at his coming.

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority and power.

For he must reign till he hath put all enemies under his feet.

The last enemy that shall be destroyed is death.

For he hath put all things under his feet. But when he saith, all things are put under him, it is manifest that he is excepted who did put all things under him.

And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

But some man will say, How are the dead raised up? and with what body do they come?

Thou fool, that which thou sowest is not quickened, except it die:

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

But God giveth it a body as it hath pleased him, and to every seed its own body.

All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, another of birds.

There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

The first man is of the earth, earthy: the second man is the Lord from heaven.

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Behold, I show you a mystery: we shall not all sleep, but we shall all be changed,

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting? O grave, where is thy victory?

The sting of death is sin; and the strength of sin is the law.

But thanks be to God, who giveth us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

¶ *Or, instead of the above, the Minister may read one of the following Lessons:*

John xi. 1–46. John xiv. 1 Thess. iv. 13 to v. 11.

¶ *If there be any Address, it may be introduced here. And then the Minister shall say one of the two following Prayers:*

ALMIGHTY God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burthen of the flesh, are in joy and felicity; we thank thee for having given to us the dear *brother* whom thou hast now taken away; and for the blessed assurance, that, though *he* will not return to us, we shall go to *him*. O grant, we beseech thee, that we, with all those who are departed in the true faith of thy holy name, may have our perfect consummation and bliss in thine eternal glory. *Amen.*

Or,

LORD God, holy Father, be thou blessed both now and evermore: for all that thou doest is good. Thou hast seen fit to take away one who is dear to us: give us, we beseech thee, the spirit of filial submission. Enable us to say, It is well, for thou didst it. May we feel that thy will is better than any thing we can desire for ourselves, and find comfort in holy and happy thoughts of the unseen world. Bring home to our hearts thy Son's promises to those who fall asleep in him.

O Lord, teach us how to live so as to please thee. May nothing cause us to forget that we are pilgrims and sojourners here, as our fathers were;

and may we set our chief affections on those things which are above. Merciful Father, forgive us our sins, and raise us from the death of sin to a life of righteousness.

O Lord God, fill our hearts with gratitude for thy great loving-kindness to us. When thou takest away, we see how much thou hast given. We thank thee for the sweet memory of blessings which are for a season withdrawn from us, and for the many blessings which yet remain, and for hopes which no earthly troubles can overshadow. Hear, accept, and answer these our prayers, which we would offer to thee in the faith and spirit of Jesus Christ. *Amen.*

¶ *Then the Lord's Prayer, to be said after the Minister.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *On the way to the Grave, one of the following Sentences may be said:*

WE know that if our earthly house of this tabernacle be dissolved, we have a building of God, a house not made with hands, eternal in the heavens. 2 *Cor.* v. 1.

I have set the Lord always before me: because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

For thou wilt not leave my soul in the grave; neither wilt thou suffer thy holy one to see corruption. *Ps.* xvi. 8–10.

Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. *Ps.* xxiii. 4.

¶ *When they come to the Grave, while the Corpse is made ready to be laid into the earth, the Minister shall say:*

MAN that is born of a woman hath but a short time to live, and is full of trouble. He cometh up, and is cut down like a flower; he fleeth as it were a shadow, and never continueth in one stay. In the midst of life we are in death: of whom may we seek for succour, but of thee, O Lord, in whom our souls do rest and hope?

¶ *When the Body has been lowered into the Grave, the Minister shall say:*

FORASMUCH as it hath pleased God of his great mercy to take unto himself the life of our dear *brother* here departed, we therefore commit *his* body to the ground; earth to earth, ashes to ashes, dust to dust; in sure and certain hope of a resurrection to eternal life, through our Lord Jesus Christ; who will change this corruptible

body, that it may be like unto his glorious body; according to the mighty working, whereby he is able to subdue all things to himself.

Or,

THE dust returns to dust, and the spirit unto God who gave it: therefore do we now commit the body of our dear departed *brother* to the grave; in the blessed hope that as *he* has borne the image of the earthy, so also *he* shall bear the image of the heavenly, through our Lord Jesus Christ.

¶ *Then shall be said:*

I HEARD a voice from heaven, saying unto me, Write, From henceforth blessed are the dead who die in the Lord: Even so, saith the Spirit; for they rest from their labours, and their works do follow them.

¶ *Then shall the Minister say the following Collect:*

O GOD, our heavenly Father, grant that we sorrow not as those who know not the promises of thy holy gospel; but may we look forward to the great gathering of thy faithful servants and children into their everlasting home. O thou in whom we trust, help us by thy grace, that we may live as the heirs of this blessed and glorious hope, which thou hast set before us in thy Son, our Lord Jesus Christ. *Amen.*

¶ *And this Benediction:*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

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[MARTINEAU, James]

AUTHOR

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